

**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
PERMIT APPLICATION PUBLIC NOTICE**

August 18, 2006

Permit Number: 2006-1680-2IR-P
Permit ID: 55115

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT: Charleston Yacht Club
C/O John Watkins
6 Legare St.
Charleston, SC 29401

LOCATION: On and adjacent to Ashley River at 17 Lockwood Dr., Charleston, Charleston County, South Carolina.
TMS#: 460-44-00-010.

WORK: The work as proposed and shown on the attached plans consists of extending an existing 120' x 25' concrete pier by 70 feet and relocating an adjacent existing floating pier to deeper water corresponding to the concrete pier extension. In addition, an existing 175' x 8' floating dock will be extended by 15 feet. The purpose of the proposed activity is to provide access to deeper water as ongoing siltation has limited the use of the existing dock at low tide. **PLEASE NOTE:** The Army Corps of Engineers public notice is attached but OCRM's required drawings vary from those that are attached to the Corps public notice. For the sake of accuracy on comments to OCRM please refer to the drawings dated August 7, 2006.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

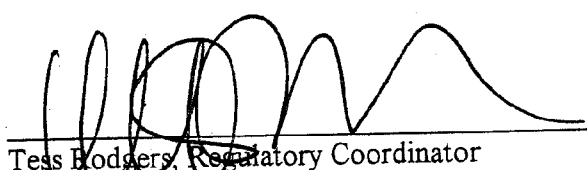
The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

To assure review by OCRM, comments regarding this application must be received by OCRM on or before September 17, 2006. For further information please contact the project manager for this activity, Steve Brooks at 843-747-4323 ext. 118.

PLEASE REPLY TO:

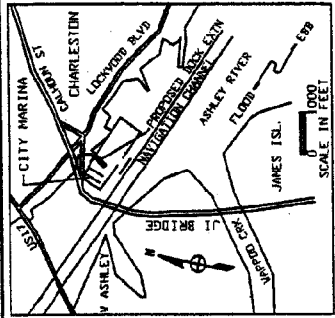
SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

Please refer to P/N# 2006-1680-2IR-P

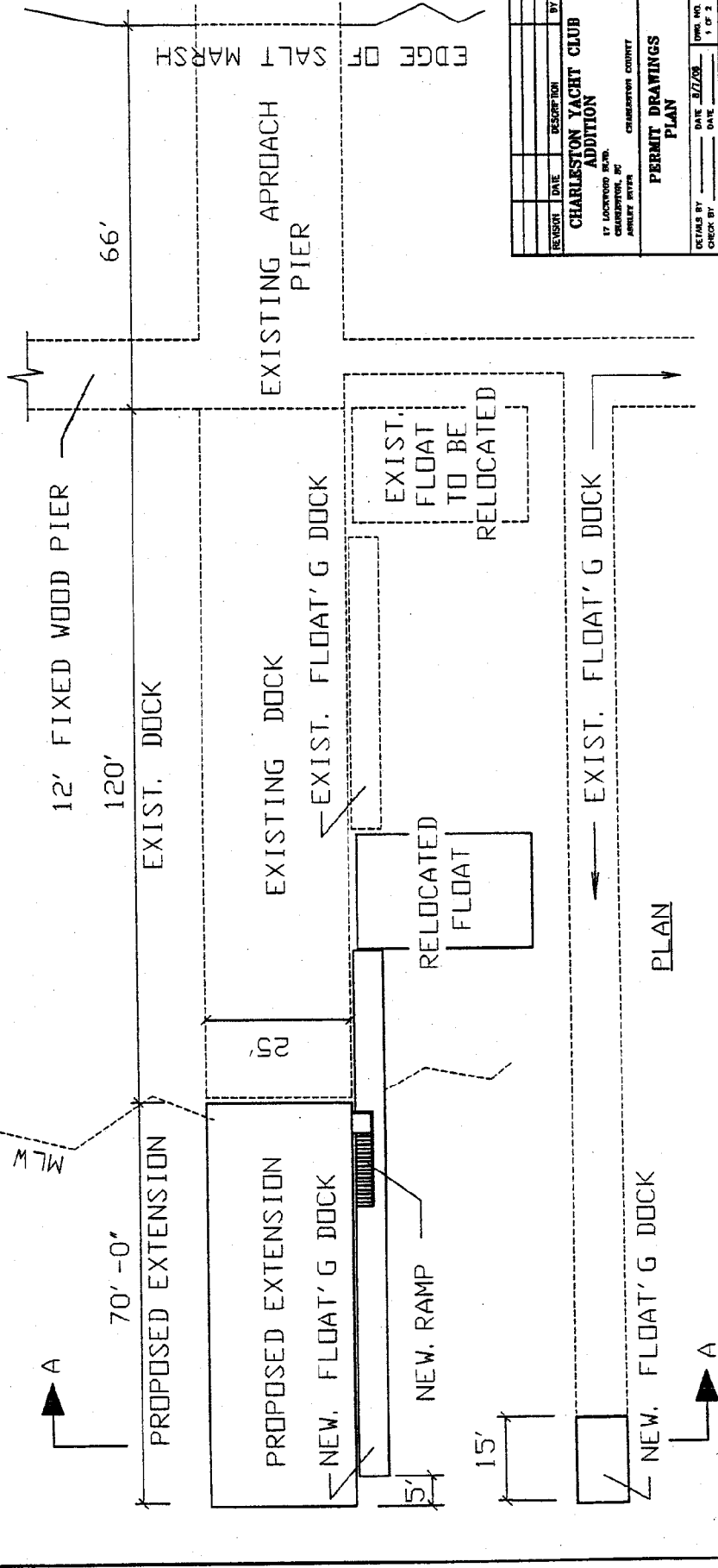

Tess Rodgers, Regulatory Coordinator

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2006-1680-218-P

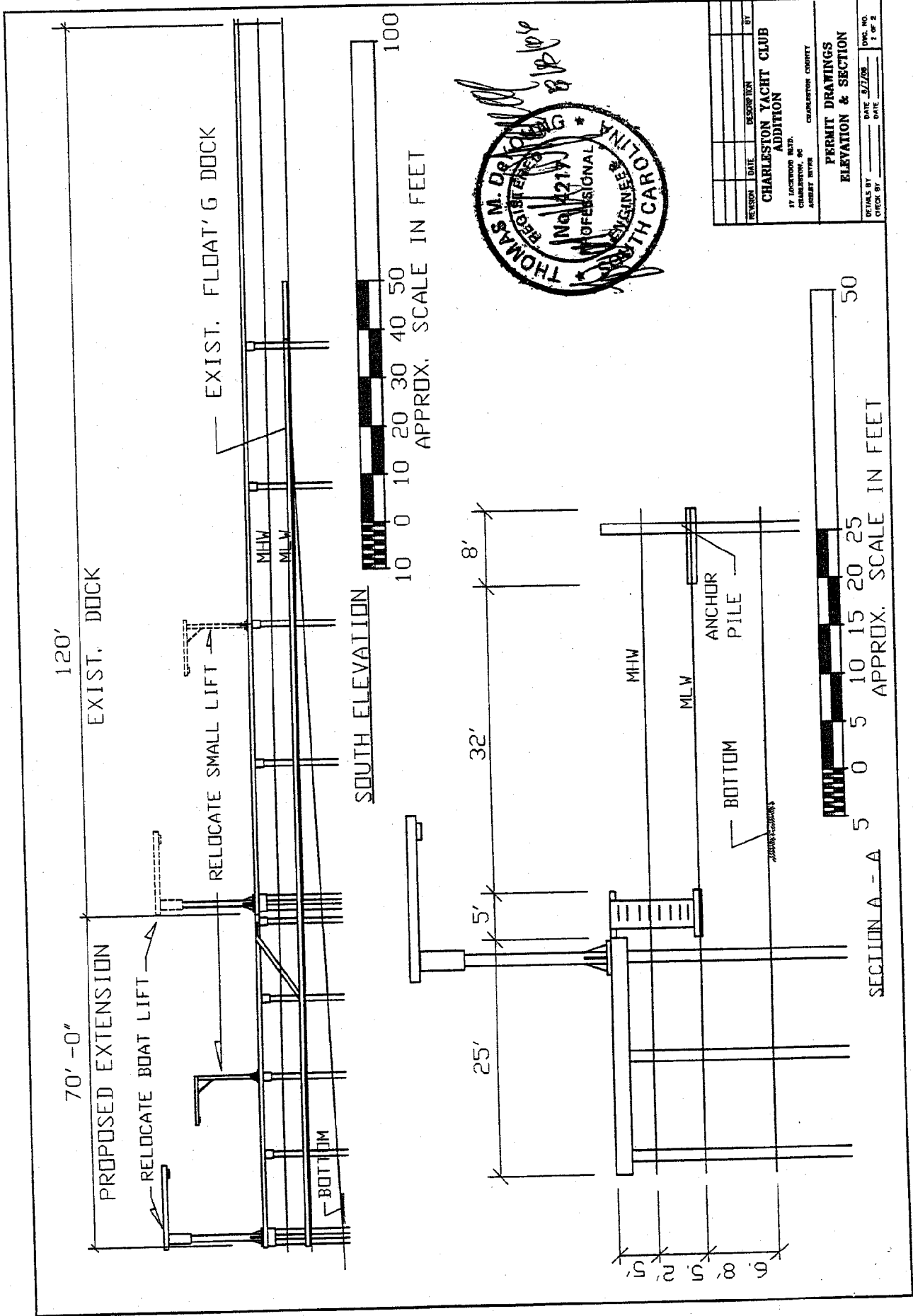


LOCATION PLAN



| REVISION | DATE | DESCRIPTION | BY |
|---|------|-------------|------|
| | | | |
| CHARLESTON YACHT CLUB ADDITION | | | |
| 17 LOCKWOOD BLVD. CHARLESTON, SC 29405 JAMES ISLAND | | | |
| CHARLESTON COUNTY | | | |
| PERMIT DRAWINGS PLAN | | | |
| CHECK BY | DATE | CHECK BY | DATE |
| | | | |
| SHEET NO. 1 OF 2 | | | |

2006-1680-21R-P



| REVISION | DATE | DESCRIPTION | BY |
|----------|------|-------------|----|
| | | | |
| | | | |
| | | | |

CHARLESTON YACHT CLUB
ADDITION

17 EASTERN AVE.
CHARLESTON, SC 29401
ASBEST BY: _____

PERMIT DRAWINGS
ELEVATION & SECTION

DRAWN BY: _____ DATE: 3/7/06 DWG. NO. 1 OF 2
CHECK BY: _____

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
69A Hagood Avenue
Charleston, South Carolina 29403-5107
and

THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Office of Ocean and Coastal Resource Management
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

REGULATORY DIVISION

Refer to: P/N # 2006-1680-2IR-P

August 4, 2006

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), and the South Carolina Coastal Zone Management Act (48-39-10 et seq.) an application has been submitted to the Department of the Army and the South Carolina Department of Health and Environmental Control by

CHARLESTON YACHT CLUB
17 LOCKWOOD DRIVE
CHARLESTON, SOUTH CAROLINA 29401

for a permit to extend an existing concrete pier and dock, and modify other structures in the

ASHLEY RIVER

inside the City Marina at 17 Lockwood Drive in Charleston, Charleston County, South Carolina (Latitude: 32.77919, Longitude: 79.95316).

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, TUESDAY, SEPTEMBER 5, 2006

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of extending an existing 120' x 25' concrete pier an additional 70 feet and relocating an adjacent existing floating pier to a location in deeper water that will correspond to the concrete pier extension. In addition, an existing 175' x 8' floating dock will be extended an additional 15 feet. Following construction, both the pier and floating dock will each be 190' long. All construction is at the Charleston Yacht Club inside the City Marina. The purpose of the proposed work is to provide access to deeper water since continuing siltation has limited the use of the existing dock at low tide.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69A Hagood Avenue
Charleston, South Carolina 29403-5107**

The work shown on this application must also be certified as consistent with applicable provisions of the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certification is received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification must submit all comments in writing to the South Carolina Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 0.04 acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended), the District Engineer has consulted the most recently available information and has determined that the project is not likely to adversely affect any Federally endangered, threatened, or proposed species or result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request for written concurrence from the U.S. Fish and Wildlife Service and/or the National Marine Fisheries Service on this determination.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

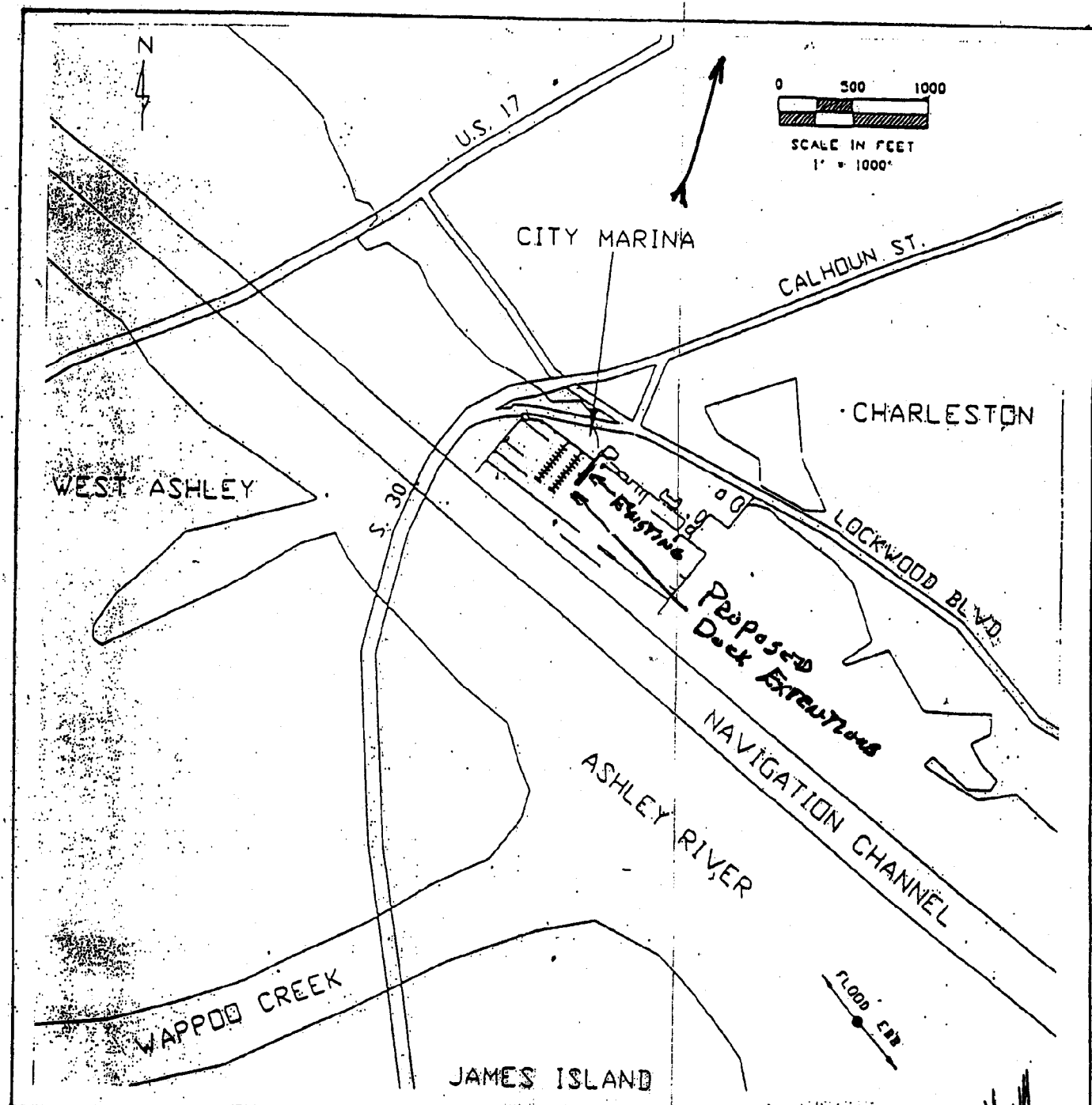
The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and

welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Robin Collier-Socha at 843-329-8044 or toll free at 1-866-329-8187.

Melissa Rada
Project Manager
SCDHEC - OCRM

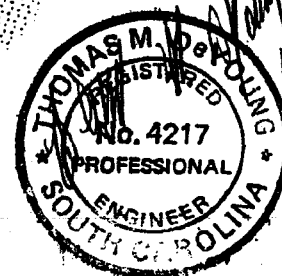


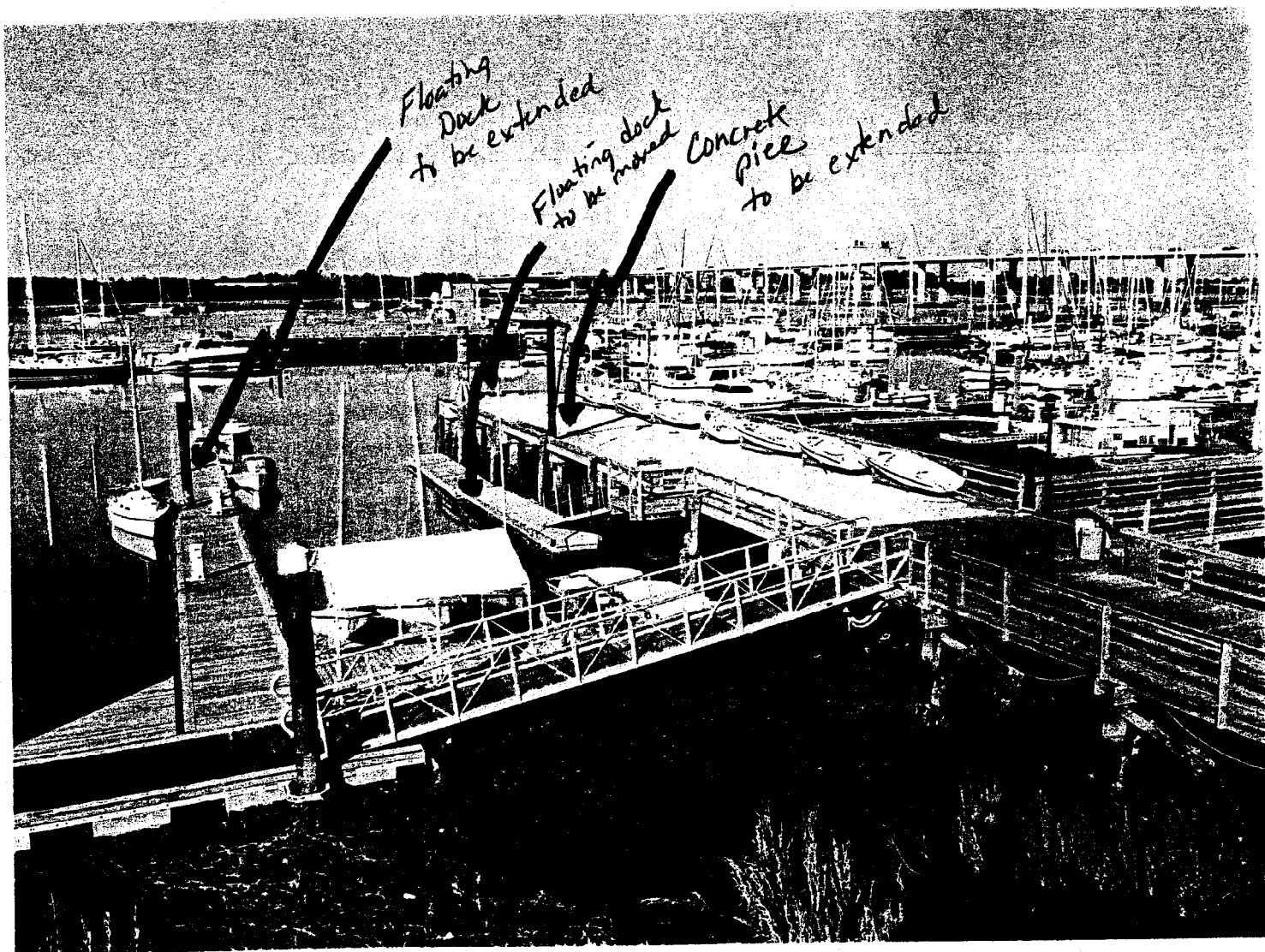
Charleston Yacht Club
17 Lockwood Blvd
Charleston
Charleston County
Ashley River

Private Pier
Access for Launching Boats

SACP/N#
2006-1680-2IR-P

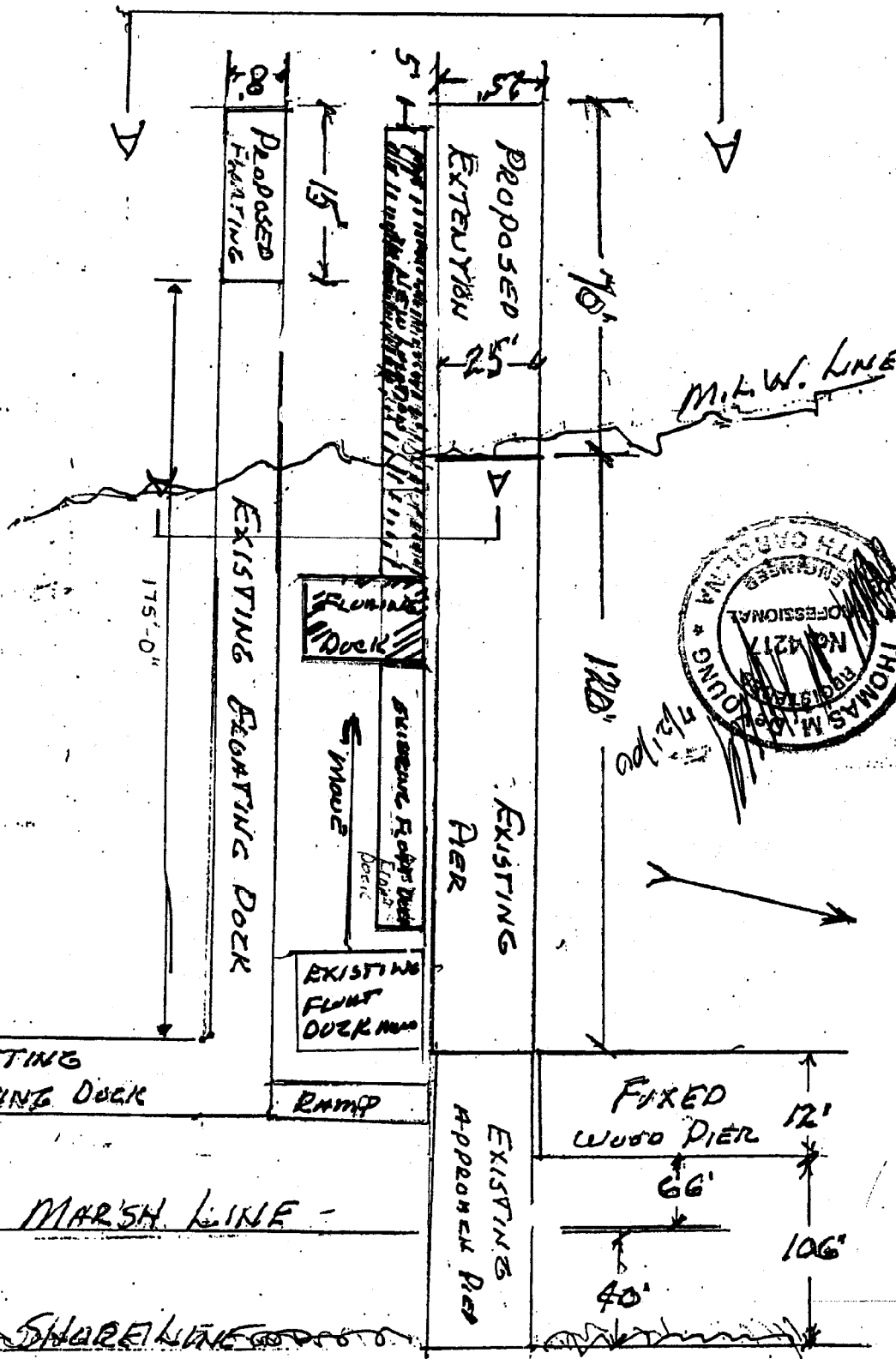
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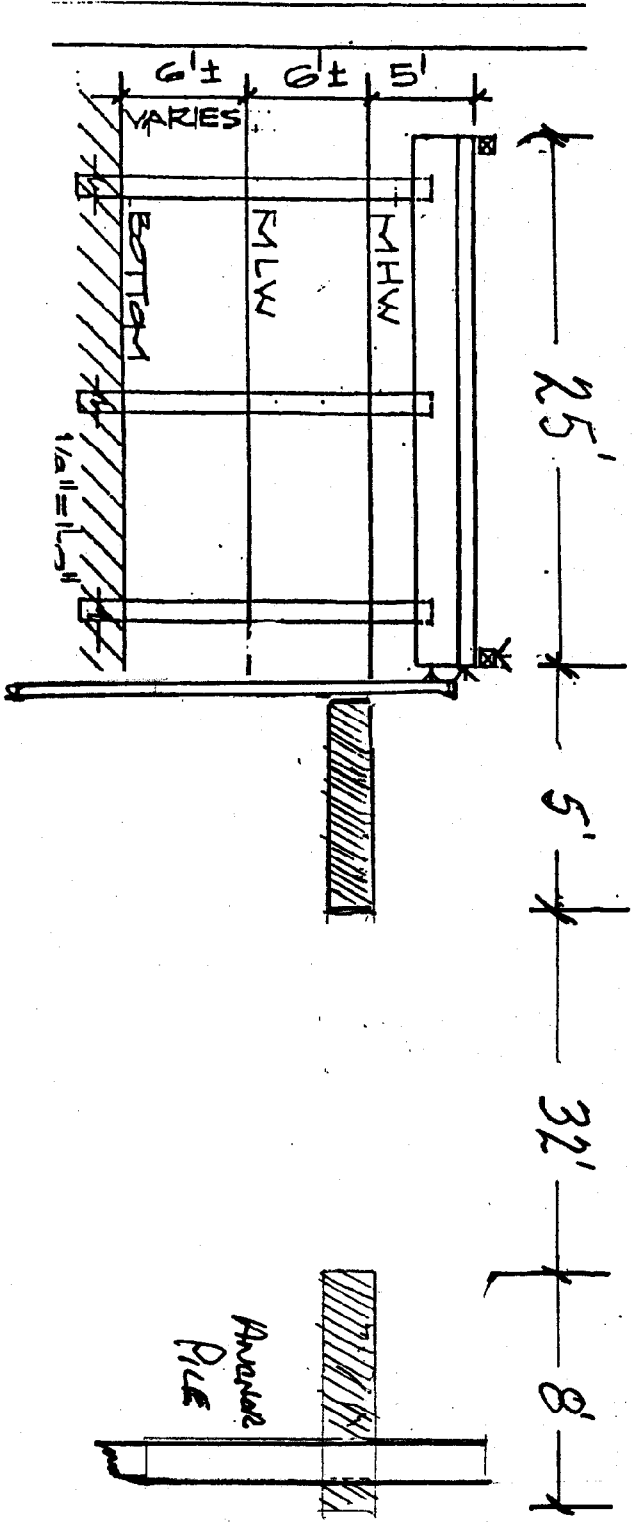


Charleston Yacht Club
17 Lockwood Blvd
Charleston

Private Pier
Access for Launching Boats

Plan # 2006-1680-2 I.R.C.

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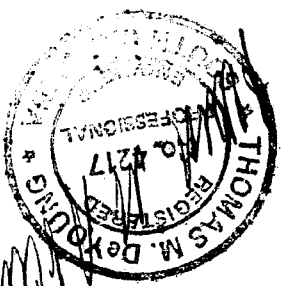


SEC. A-A

Charleston Yacht Club
17 Lockwood Blvd
Charleston

Private Pier
Access for Launching Boats

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1/21/08

4 SPACES @ 17'-6" = 70'-0"
NEW CONCRETE PIER

EXISTING 120'-0" CONCRETE PIER

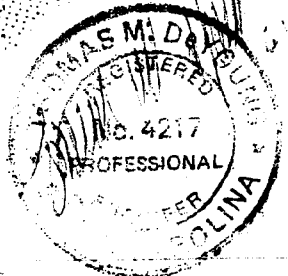
RELOCATE EXISTING BOAT LIFT
TO END OF PIER EXTENSION

PN # 2006-11630-21E-P

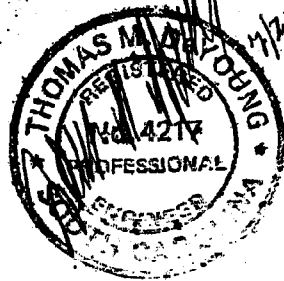
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Charleston Yacht Club
17 Lockwood Blvd
Charleston
Charleston County
Ashley River

Private Pier
Access for Launching Boats
5/9/06
Scale 1" = 20'



RELOCATE EXISTING BOAT LIFT
TO END OF NEW PIER



PROPOSED NEW 70'-0" x 75'-6"
CONCRETE PIER

EXISTING 120'-0" x 75'-6"

NEW DOCK

EXISTING FLOATING DOCK

MHW

MHW

Charleston Yacht Club
17 Lockwood Blvd
Charleston
Charleston County
Ashley River

Private Pier
for Launching Boats
5/9/06

PN# 2006-11680-21R-P

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SHORELINE

EDGE OF MARSH

66'

EXISTING 120'-0" x 75'-6"

25'